

To the mosté puissaunt Prince, and " told.

Arms of Cogiande, fraumer, and Irriande, befredeur of the fairth, and on fearth ners and immediately buder Sod, of the Charries of Englands and Irriande the fluggement bead, your most humble, louying, and obedient lubiects, flicolas Tidali within al grace and peace from Sod, with long and the same mode prospecous Reigns over by, in all honour, braith, and condigns felicities.



The noble and mode worthle hourseigne it might in me
to balle and limple a perfore, appear no imaliprelimption
to write but a your disspecial Bairlier, were not the cause
of our publique granulations to full and to greate, that an
man what ever he bee, having occasion to write, main
thyrise hym felfe boyd of crime, if he house emirres beclare and reflife the bredtinable comforcean love, whiche

your bituerfull mofte louguge and obediene the bierrest badly more and more bot take of your Maiches ligular good procedynges and more prelien rowarder for behere, by the space of many years breit it pleased the goodnesse of enob to fende you but to attend to attend to attend to a to be the complete and the complete attended to the complete att haue a Prince : and after the eyene of your marinitie, when Gob hab to gracis outly bear or our pericions, we efflore prayed that remy the baue grace of for force the godly flepped and procepyinged of your moffe noble father ; energe man feeth no wein your abaieffer fache to warbenes of berine and gobly sele. that the haue contribed no lette then an below beet hope, & re will by contined governaunce) ferre paffe pour feich farher, to whom our baily writhinges and plaint thought it mough to have you equall. Stor all fer in your highnells fuche lively sparked of bettue and Chaiftian regimente to ward, that be connet but thenke Englaube the mofte foremate Hopalme that ever was, to whom each bathe geuen fuche a krog, ag in his minoritie of embre babetroob, learnerb to have mynbe on his function, and to confider behole minister heir. If Provalment (after the fayinge of plato) are then and never els in bliffed frate. intian either philosophiers, that is to fair, fuch as imome and love Bob, book erigne over thetame, out a the hyngest gene themitines to philosophic, that is to tape to the buc knowledge of cob, to the discipline of bettue, and to the bp. right execution of their office to marbes al people; hom bappie are me due mielt men of fuche a ferrig in tobolichilbrhood appererh as perfriet grace, bere eue, godip gele, belier of literaguer, granette, puibence, luftice, mib magneusimitie as hathe herrentoze been furmbin feingen of moffe maeure age of ful bifererion. of auncient trigne and of pallying bigh eftimerion. But furbe is the goodnelle, of God, that to a people ragetly hongroying and thirthing his fuffice cornell. ly fearing the mairs of his erverb, tenberly enbracing his mont holy months. readily accepting the grace of his ghoffed, will rugly conforming themselfed to the lyntere boctrine of his commanubements, he forgraterh not to gene a. fapient kying and governour. Ind that Gobbarh of a linguler fanouer and mierrie to warben this Boyaline of Englande fent your grace to trigge over

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by b thing felfe by the inhole proteffe boorth prefere the fumine inhereof I find in a thort descourse no more but bueff y rouche a patte ouer , lefte I might feme tarijer to have foughe an occasio in the wase of flaterie to errolle you and your progenie, then as this prefent caufemiorceth me, to gene bue reftonome of the trueth. In bebe your lingular excellence al hymbes of princely comperbeneille in fuche, è no place no tyme, no cause no booke no persone either i publique aubience oxels in primate compaignee makery any mencion of your Maietie, but he chyuketh bundrif eurn of a berat confeinter boud to possbar thelame in many: fold praifes of your incoparable berrues a grires of grace. Bil which prayles a magnifying though thei berindebe muche unferious to your mouse woonthis befettes bitherre, per your Se atelliemuft take a repute, nor as a matter of infoloscie by your moite louying and fairtfull fubieress minefterb been pour boe cather an a rhing insought in theirn by the unbinere of god to abmonibe you of the ilegal chate that be bath called you buto : not as a prouocado of boothely glouvagin your feif, but as an inftrumente of abmonicion to continue pou m trainen braunce of thankes gruying, and of bilcharging your neternot as the battes of flaterie meaning to lebe your affairftiein any conceiper of perbe, but partier an agiaste tuberin to beholde rourfell tubar years, and boto proughe to continuence as the pleafaunt ticleragor datoring of abulation, but tarbet as a caucion that pe boos nothing in all your life whereby pe mais berfound on thought bemoorthic the laube that is grue you and finally, not as a nouribe mente of any humain banitie, but rather as a fpur of exhortacion, not onely en beinggreihat ve goe nor backe, be beginerare, or bering from the gubintrade of religio, of betrue of litterature, of purbeer, of benignitie, of inflice, of punits ly regiment that ye are now merceb into ; but also that ye procede as ye baue begooge, a fall goe fortward engreafying in all goblynelle, that your proces byuges and confirmmation make because werable to your most princely and Chriftian begynnunges. Anther is there any lubiert of yours mouthelife. which woulde to any other endror purpole attempt to magnife you in this embre age, but in hope, that if se bernot altratit come to the perfercion propoture berto you, er will labour and contribe (an age maie lufter,) to graine and trache buto it. for if tobelip of Baccbonic bryng an erbnike and a pagent hong, whan he was railled at and muche exil foolen of by the 3thening, tohe therof an occallo bell to reigne a gourne his prople, allegran brustet to bee enforced and coffreignebtberuro, phe might prout his enemyes beenie men of their reporter; both muche more necessitie of well borng is incombent to your biobuelle that remainin fyme compugbetific the prayles and commbanded. imbiebe the publique confene of the two libe borth new attribute been you e Dowberit me your mothe feithfull lening lubicites boor nothing bouber, but that Gob berging the gruer of all good giftes , the father of all mercie, and the God of all counforce, who of his infinite goodselfe bath promides route reigne ouer ba , worll also in suche boyd hierere all pour wapes, that be will to nibentely beclare bymielf by his eremail topicbome, onbby his comfail in firmtable, to batteputpofely orbeined and appoynted you to boor biob three ges, whom he both by his migherful arme to woonburfully fene, for where your motte noble father of famous memorie firing fremty the right breying actors in 198 orbertuple by all tokens of naturall conditution, a man habit and allo likely to hauerhilden, bad alreadye by the rivoo most fair biostomes and most efreise floures of the world, the lady Maries Grace, and the lady Sugarities Grace, rour Baiefties moftenobleanbmofte berefifturs pet lyning, berfared byme fetfe apreto bee berai fenierefull of procesacion: per hab be continued eight and ementiceers him of this Royaline crebe had any foomein lawfuling. erimonic begotten, to to bom be might leave the fuccession of this bis Emperiall croune and frepere. In the meanetyme trong wenry as a most ingilaune pation cealern not with perpetual transill to procuer for the commodities and welch of Englands, by craffer boot by mode policious and mode bottome lames to provide for the chabithying of Englande in peace and tranquittie, And because by the biligent reading and medication of holy societures be founds and obliver brittene bliffyngeg of Sob, and the fountayne of all grace and profestitiero procede of the knowlage of Sod, and the bue obfernation of the lawer lyke a monethich an immeranta true belenbour of the fatth. the converged and employed all bis Qubic and cogicadous to the erbueile of fuciabutes in trigion as by the most corrupt bottryne of the Comithe paparie bab by bearres erept mes Chuffes churche, subprenailing through courts nummer of yeres beere no by to confirmed and eftablifbed throughour all partien of Chiftenbome, that the Romite Mabugobonojos belbus in forer fubiccion, then euer was Ifrael bolben in & captinicicof olde Babilon, and to Spould we have fill continued, habit not pleased almigizing od of his become leffe mercie, to reife by a Chiffian Cyrus your most puissaunt father, to re-Core be again to our freedomeia Chriftes bloub, for the Romille Mabugo. bonozor had by wreflying and permerrying theboly feriprines of wood to the establishing and maintenaunce of his asurped supremitted med to by give that be was not now concent to littein the chaire of Moles, but had mofte blafphe. moufly evaluation wifelfe about all that is called God, that is to fav, bod made Gobbes woorde fruftrate, that his modecorrupt and mofte peftilent boce trine myghe rake place. De had by his Defulifhe mucicions cafe fiche a foggie miltrolignozannerouer Goddes moltebolv Bible , be had with his ad harifaicall interpretacions in fache wyle pollured the flucreitie of Christen Docs reday) et et ein stroom reddoct or enkrount referent decreed of an order. of humaine traditions, and the diegges of baine ceremonies, behad by meane of papificall troumperic to perture of the budge flanding of holy keintures the had to befaceb the puritie of the fatth with the beggerly patched cloke of Super-Dicious weather not commounded by Goddes lawe, be had to perpiered the grace of the ghospell with the falle feigned merites and weather of supererogarion, he had to mangled the Chiffian profettion with mo then an imbred foonbuefteres of counterfaict ciolfteers of Intichiffes owne generation ke signing lyke ibleloicerers and beral branes, and boder the pretence of religion benourying the common bacales that would maintein theim, behabto oppreffed the true religion and worthipping of God with pilgramages to bead flockes and flones of mannes bandle weathe, with transferring the honour whiche was due to Sod alone, buto mainter and to feigned intractes, with other kyndes of idolarise innumerable, and with a purgatoric of materialityer .and (to make forme mor of fpeakeng in a matter of it left infinite ,) he had for elene fitbuerreb al good and godiy conurriacion and dottrine: that Satan bab

nomore power of the morfer when Christerame bowne to rearthfacto rebeing mankenbe, then religion was noto brought out offrame by the eyemmic of the Romiffe Babylon, not Gob and his foome Tefus Chuffrany where leffe founds, then when he was more builtly named and spoken of grouts pites. Beerig buber the title mid mame of Chille, the mothe eagreaductlas tie of Chille a les abolveil , be to pred lymultero the whillimes, and beyon their Colinh more nere ligemethen fige cubiten bigh, wither fearrd, nellamed to the me hymicife in plaine barraill of befraunce, ne spared to open his blasphenous mourie, ne to brawe bis tyramous forcerbe, ne to Chakehis buige murberying (pearcagainst the rene Thracites of Chaises litelifetic flocke, and motte prefumperoufly to braggue agayntt all that euer woulde professethe foncere and upright boctome of Gods woothe till it pleased God to revie bo buto be an Englyfibe Danid pour mofte noblefather, who without any ace moure or beapon of you and free, without any harneft of manua making. tourbout bifpleighing any banners marate of humaine barrayle, Boulde our of thellong of his Regallauctoutie, eall the comer from of Gobbes woorbe, toliche lightyng ppontheforehead of the faid Soliah, felled his papacie figure bead, and exulted it to poulte, neuer to behable anye more to nove or to face Sudific Afraci. Our faid Dauld iping Benry the eight had learned by p boise of Beuteronomie in which booke the frithfullfernautrof God Boft Schnes ged that whomforner Afraell thou for make tion gouer theun, the fame from the comethat he toer ferre in his thegall choose, should all the bases of his life baue continual meditation, and thould full tradetherm, to the ententebe might fearne to feare the L orbehis Gob, for to kepeall the wordes of his lator, and his ordinaunces for to boor theim, and that is Mould not turns from the commaundementes either to pright bands of to the left, that both be and his children might prolong their dairs in his hingdome:) he had (I fape) learned in the fame booke, on the one fibe the bleffinges of god promyleb to all fuche princes as on their above parties bould for me love and feare of god walke oppigicly in the execution of the fall commanness mentes, and would partly by their good example pronoke their fubicces to be the fame, and partly by bue errencion of inflice make them aftamen and also afrarb to Currue or becime from the lord their god; and on the other fibe the terrible malebectons and plagues of gods wrathe, threatnebto all fuche as neglected the bouighte observing of all his preceptes and water, we loved the goodneffe of ood, and feared his firoke, he fatue religion to bee ferreout of frame be fame fomeparte of his mofferment transilles a enbeupur to fette Englande in most quiet and blilleful flate, to lill of condinne effectethough befault ofreformation in maters of religion . Befam & found by experience of his owne manyfold mothe printely entrepailes , the onely cause why Thussian Revalues are plagued with waters, beerbes, faming, pellilences . other morrall extremities to come of Gods inbignacion , becaute the world was to ferre gone attraigh from Christe, that nothing was now berared to obloug or bettilable as his holy woothe nothing reputed to blatplamous, as Chift's holy gholpell, nothing to light elemebes Chiftes blood and pallion . De fato the onely wate to Bodden fauour to bee the enbraceng of his holy seriptures, the brounging to becof had enforceb Goden poure lie indignacion boon the Chuftian world, per fame and mell per**critish**

ceineb that Gob of les mettie was wilking to ceaffe bis wanth and bengeamer, if the Chullian people would requireto bym. De perceued God to effective grace but the world by opening therefore, it leaving their errour and ignoraunce the would enbrace the clere light of the gholpell. De fabr morcoure that his mode fouring fubireres of Englande, (whom his godin example had promoted to tender and felie the giorie of God) bid now hounger and therefe the rightconfinelle of , Sob and the knowlage of his months. De plainly faw matno waterhere was to a reformation, but by this only meant, if the autorine and plurped inprimitic of the ware of Rome mer errieged, abolified, and these erriter. Fothe false his contreymen the Englishe Arraelites to ber holden in luthe extreme bondage within the Komithe Capper, that there was no hope of beliueraunce, but by the onely power and mightifull arme of Sod replying by fonce Bolen that would in the face of that fame most crucil Pharao require that That'll might bee feerie leat go. The buige feuenfold beabeb bragnon was to the fimpleine feriour people, futhe an oblight that they might note meto Chille, and et all Chillen princes fuche a terrone, that thei bueftenor, This brattion befodes themonitrous billing of his curies and excommunications, and bely des the contagious infection of idolatric and Imperilicion, where with he bab by his Tubelors the cancard papilles to abbatted the worlde, that he bad ruturappedand drowned all Christenboune in blyndness and errour : he baballo a mortall firing in his taill, twhere with becenfied not by all kynders of beather and commence to betteue and mourble as many as woulde onceopen their hopes againg his more beterable and more blafobemous abominacions. This braguou ccalleb not continually to perfecute the womanciorhed in the finne, that is to fate. Chaiftes bere spouse the churche of England, but as a rampyng and rolyng lyon, he ftobe successic watchyng that he might benoure her children the Children flocke, whiche the nowe groned to brying footh to Chiffe , hab not the Englift Withacitung Beney the eight raken in hande to fighe against the falb braguon and been freen uthened of Sobwithhis Tungels the loades, and gooly prefates, to cafte the faib braguon that olde ferpente and bes Aungele our of Englande. This was the great barlot that fittern boon many waters, with whom the kenges of the yearth haus committed fountation and the inhabitees of the yearth been made biomiken with the turns of her fornication; the moman fitting boon the refecouloured and tempomed beatle full of names of blafphemie. Defitting arated in purple and rofectiour, and becked totth golde, pretious frones, and perles, and in the hand a supprof goldefull of abomingtions and filthinetic of hir fornication, and in hir forthead a name of great mofferpe wipten great Babylon the mather of whoresome and aluminacions of the searth, and the fame whose brownien both the bloud of hanctes, and with the bloud of winnelles of Jelus . This was the huigemonfire Dybra, (to belief the porces attribute feuen headest, fomeright, and fome an bune bred leader whom afwell king Thon of Englande, as also foonbricother Chaiften values had arrempted to banquithe, but as fooneas the had cur of one twade, there other beades grewe up for it, to that enter wounds that twos grum from was a more confirmation and energiate of his firmath. butil our Deceules king Benty the eight perceluging that no power, no Phil. puillaunce

authorized to be capen to as babic to confounds by in fauring ourlys the confas myng fper of Cobbes weathe, prouided the Bible to ber fette foorth in the Englithe toungue and to be fitte buin euerve churche, whereit might be erab of his people, Long tyme endured this conflicte between our Englishe Berrules andthe Roudhe by dra cre be could beet edituird , lo falt grewe by a more numbre of ferpentine header, when any our was cut of, for befiber themanifolde mofte monttrucus beabes , of Ibolattie , Bilgremages , Appertie cions countrefairre religious, and kommerable abules mo, which army beener hab to cutte of, bis woriges the indurate generation of papitles bettifeball meanes polithero hepe bys auctoritie Riffin Englande, nelefre any main bus attempted to flaighand lette the abolifieng of his blurged power, abufeng the limple people with all kynbes of behillen a lunglering of counterfairt mis racies, of frigues billons, of living in trainies, of raptions even boto the thick beauen, of Cophibical Hearnyng, of holy concellations, of fubrilly instence prosued or deduction arrived to, appropriate time aminement of boiers and other to bane come from bequen, of percertying the fende of feripence to maintain his policer, of writing bookes in betogration of the hynges procedyinges.

Indito the embethere houldenotiacke any kinde of wickehoelle that the faich by his adherences, moothers, frees, and other clopureers were hable to wearle, he foundemeanes bely be a many other fromes of forests waters and confidences, fo ferre to abule the cerbulitie of the limple ignorauser propie, that he brought their halfeir a bereflacion and hatered of woos woode, and leduced their to attentive with a kile biate of froition, to biflourbe the cogitacions of fuche a noble and a good kyng, beryng than most eracue they pea (I matefair) ourly ferrein flublying for the chabithementer and communation of peace and transquittie in this Koyahur for our . All which terrours coulds not appalle kyng syntyes mosts floorcourage, but that he went those wough with the reformation, which the forest of God so wrought in his batte and confidence, that he satorit to be encediate, and by middle to be exposen

of Gob, to bertiginftrummer therof.

Bilthis while Englands, thoughenot yet becay willyngly no beitterfally recouping the grace of the gisospell offered unto us, cogether miththe mode beautily it will and treature of Goddes holy Kripture in the mother land quage : ret negerthelelle (an our parten and mofte bounden buerien were) triberly confidering the moffe bigilaunt careand flubic, and moffe came the trausillofoure motte gracious foueraigne emploieb for our bejoufe, and baily britowed in fortifiying all parties of the Royalme against the makelous affaultes and confpiracies of the faire Romithe Dybia or anyother enemies by hys promormente: Englande (I fave) confedent with confinual praire to beliebethe goodnelle of almygheie Gob, to remarbe the gobie menbe and booring of our kong nowe wearing out his bodie in traunvilling for be and Combying his lyfe in procurying forour brealth and fafe garbe, with a Comme. to whom , when he thoulde beparte boweto beaum , he myght falely commit and leave his croupe, with the governaunce of us by a mode derebelouch fulls sectes : Thus bib all Englande by the space of many yeres perfifte in consists all praier : but abreghtic dob in pilong to thewe for bobat perforce he refers nething bleffinges, as fooness we had throughe better infleuerious conformebour felfes to the expulling of the Romithe Antichtide, to the gials embracyus.

forgotten.

enbraceng of his woorbe , and to the receiving of his ghofbell in all parties? immediately beard our lamentable petitions , a fint your moftenoble mother Dume Jane offamous memorie, whom (as it maie bethought) his proutbence and confaille & bofer urable had purpofely otherich , prepareb , acaufed to ber bome for none orier office, but & Memight ber mofte bere wife to fuche a bong, and mother to fliche a Dainer. For as foone as the habin mode lawful en trimonic brought footh your grace, the beparted rive worlde:ag though the Bould have laire : I have boorn the office & was borne for now fare ye weil. Che frathe floure of my pure biegmitie , I haur mofte fafriy comitteb to my mothe bereipouleking immry for to kepe, ato you big motte fritbfull loughig fubicetes . I frame behind me my one ly foome, the trivell that we have to long belireb, fo forelonged for, and to ofmeraned of Gob, Is log as ye that tribge his welfarr . re thall fatiffye my befire , whom I brought fooith for that purpole. If it maie pleafe Gobto fembe hym long life , I haue the full fruite of my tranaill, I have my brath abundameely eccompensed, and my roume (mong you cuento my mynbelupplyeb . I bauenow no more to book on yearth, If I have bemerited any love or thankest your habes; belto we it wholly on my foonne, when I am gone from you. Thus beparero the mofte bertuous labie Quene Jane, whole beath we have theleffe caufe to lameure, because that by hope we are affired, that the is gone from peine to love, fro carrero rell ,fro lopowero blille,fro this traffrone woulde to imorralize acce baurcaufe to suppose that Gob for the excebing great love and favour that be bearethen warbes Englande, whan the had brought foorthen the worlde fuche a footure, rooke hir awale immediately of purpe fe to rewarde hir with a crouns strengt, for whom all temporal and worldely rewarden wer incomparably ouer baffe, ne amy practisty croune fufficient: to that to lament bir . is rather to ennie bir felicicie and bille, and the beering now in beauen with his mone befired tope Chrifte, mutterhand requireth by that our beneueter loue and affection whiche muft hour bem beuibed berwene pou and ite, maie bee tuboly transferreb a bestoweb on your highnesse, whom to bryng foorn the was not onely well contentro , but also muche belirous to ber . Soo that tor are all bouble bound to loue your Mairftre firft becaufe your mofte bere mortier was taken from be ere the might percine any fenice of our grate and thankfullherres for birnging foorth to bir courter fuche a foome: and tha muche more because that in your mode Mogall perfore in reposed all the motibely love, coufoste, hope, and expectació borbe of ba mat are no to linvage (whom I truft pour Grate Ball furmine,) and allo of our pofferites, Reither can I muchy affirme hir to be bead , that bach feaft behend hir fliche fenicte of hir body, whom to bring foorth () dare auoram) the thought hir bearne fo well beftowed, that in calefbe myght retuene to lyfe agayn, a be in the former frate of maphe a Curne, the would readely parribe a cournant with 4500.08 thefame payer to baying footth your Grace bite bir countrey. Inb fo great was the love and glabnelle of England in the naturior of your highneste, that the beray prouidence of God thought it necessariete temper our unmaberate mirring reloying th p beathe of pour moffe bertuous morner (forneace was p becraffe of any Quene in Englidbmoje lamiteb lede wempghe baue benfa entbriger in our bnellimable felicite, p thefame might bone mabe be proub. and percale have brought by in lathe flarerie of our felfes, of the moulde have

for the feet of the force of the feet are an included a feet of the feet and a feet and the feet and the feet a bs after by a mode unightic and motic becombirfull potent of Gobbes hand. as alto of his excepting mercic, and fauous rowardes dingiands . Be might have capen her amay ere the hab cum to the bearing or conceiving of you in his boombeif he had not (pecially loved and rendred our good living thenry and bar It was in his hanne and pleasure to have raken you bothe (whiche thinge gold for bibbe) if he had not by leading rist better of the two owith be, been builting bothe manyfestely to beclare his almightifull power loyneb with his mone eracious metricand tendre compation folwarbes England, and alfo co beible the infolencie to bich by hauling you both fill both bat fuche is manuses fratteie. and readineffe to fluerne be perabuenture forfalor, would have groken in bs. God in raking about his as your beerhe bid played printifer but but, bothe an enrieft warring, and also a full prouocacion of biceffaunt praying for the life and profesous continuaunce of your drace being of nature and by the condicion of your birth mortal as your mother was. The birth of your Maiettie mas p more were, because it was to log wither for, to log looked for, a to long erauebere je carne. I great benefiteis muche the l'overre that it in not o breinen dedictions of some at some door a fact that the pleasure of a good curve is muche distributed to benities at the fyelf obtenied. The belivefulnelle of our mindes muche augmentrih and mereaceth our pleature. The abinizrion ails and as who fourth fate) the la wring of pleatities with force by the fiftee afoze going or in the mibbes abcompered, graceth alrogether, and makethic the more acceptable. Honey is walo weith and ourcrafter the fromake, if it be plentroufly rahen by it lefte alone; but if with bineare it be made engreboulce, then is it not onely beletrable and plefaunt of relice, but allo comfortative and bottomeron. on he bearing the most bertuous laby and most monthly Quene Jane your mother, being to reed buth your birth, made fuch a remperature of forome and to perogether, that bothe our mourning whiche peter boyle thoulde france basse found any ende, was force mitigated; and also our most tempse before of entoping your Pairitie muche the more encreaseb, lose hab to long groneb, we habbe to long cryed to Sob for a Brivier ; that excepte he had in the motie belierh birrise of the fac, afperfebrie brathe of your moothe bere Abother; we moulde by our immoberace feititie haue temperd, and prouded bim to take you bothe from by . It was his goodnelle that would not fuffer by to falle, for muche fooner and forer botth immoherate fore brounde marmes reas fon , then immoberate bolour. Thus than (as I baue falbe) as foore as fee todilyngly applyeb our elies afted to prellyng of al papifitie, as also to these bracing of the woorde of 50b, be mmediately fulfilled and facilitied our befries by lendying your Grace buto by after a boombrefull force; as if he flould in plant worder have faich: A ow that we have glably received my word, we had name that bobich pe cannot but of my apite obterne, that is to wete, a prince, and with him at worldely coumforte, tope, and fecuritie, that we mave usel perective bothe p nothing is supolible to Gob, allo that if ye abybe in me, a my moorbes a bybein you, after what we will, and it that ber boorn for you. 200 has I face the worde of God, p law, the precepted, or p comambemeted of God, I menence fancattical breames of manes inuencion for thefe thinges are nothing leffe the p toothe of Bab (but I mene the true a lively boothe of Bob contained in goly feriptures: I mene bis boly aboly a reliamet, purely a forerrely taken tolithout

marter.

withour the benomous corruption of the fifthis bregges or of the fourtleas nenotany the about reperled pellileries , according as your mofte noble for ther our late foueraigne lorde king Benry the eighe with bueffinable care, Qubic and remuail,mynorb and laboured to baueit lette foorth, a to bee baily preached and raughe to his people without any brilling cither to the round banbe os to the left, 300 bitherbing if he could not to throughly accomplishe ast bis mofferamelleberres bellre was: I trule paimightie gob who bathpios subeband unt be your bightestes moste woozele foomere fuccebe fuche a monethiefather, wil by his especial graceillumine your bertero procede in the may of crueth which your father bathopened bate you, a bull grue you grace althruges to perfeice which your father molte gobly begane to your habes. And although to maintene, bpholde, econferue p kying somy prepaired and bothnow leaft to your gourmance, is offe felfe to murie matter of immorrail bollour a concume, of the remough for any king to book yet bath work proudbed o pethallnot bauecaufero faie an Bleraberelje grese coguerour, whan be confidence the great a manyfold acres of his father Phiap hong of Bacebo. nie, fair b: APV father wil leauenorbig for me to boor, for gob of a perai pierie that he had on kong Dencies becomparable a circlaine beccaffaut granailles. for the publique behouf a writh of Englandelong peres fuffcined , tookehim awaye from this eroubleous world as foons as he habprepaired your orace in a readmelle by due fuccellió of inhericause to receive at inis inides y frepere e crouncoftes covalmes e bomissous. God by a faccial bipefació brake of è courfe of his life ere althiges wer brought to a full perfectio, because he would bedare himfelfe to have appointered your abateflie not to live alto deriver in a carrielle fuplisitie, bue in a perpetual exercite of al princely bertues, o pe mighe conflimate a finishe furberegall enterpilled as he begoome, particly in other morthly affaires, a electally cocerning predicted abutes in matters of the haid. Lyng Herr was f Boles who God elected flourly to believe by out of the babes of o Romiffe Bharno, see conting be through the reables of the discrementation of the reprincipance of the resemble of the reprincipance of the reprincipanc forming a ragering against bim, a chrough the wild renelle of beering kfras lone be wrute of o affificer or conforte of other Christs princes, which in this to noble and to goody an entreptife might laubably hanc ferrein foore to thin, or chroughthis wildrenelleto coductrus as furr as plade of Aboad: but re are the Tollie, toho gob bath appoprieted to biging be into the lande of pioinimo, flowing and renging with mylke and honey, a to fette be Englide men in the lande of Canaan whiche is the foncere boots riage a the free erertile of Gods bes most holy worde, for was & Moses who by gobbes orbeinauce & bifies facion wante the booke of Deuteronomie, what he caufed the holy Bible to bee turned mro Englifte, a lated it in p tabernacte, wha be comauded thefame co ber laied i all a fingular the churches throughout his Rovalines a dominios: chargeing the Leuites, pistie Bylhops, paftours, v Curates, i the come of the free pere, pig. ac alone a conumient featons, to reade a Declareit buto all ? prople gathered together, both me, women a children, yea a the ftraungiers o tore in any his cities, & thei moghe heare, feame a feare their lorde God . But tober formeof the priefter of foones of Leui had now i the fetalt peres through their inglering, the pr falle packing, and their plain forcetie bewitched kpair Denry with a wrong perfuation, a bad forraftily coupaced and countries the

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tends to the better the total and the section of the best the theater of and to the contract the contract of the contract o to fine and first to that the per-thops of in breat birds to come a command received the managed to claim a broke burn known the first straining the property of the decoupling of the first th to be est a fine a successful to the footh at period on a school destroyer the from the transfer will the buckered a warrant AD out with home of the a few transfer of the first the first of the first transfer of the state is quite the perspective by the Complete death tradecarting a com-4 has near lies, or more few to although better that there iongs from non-, to the or a fe to wat benefit to a for a demonstrate of all to the the contraction of the second place flower of the contraction of the a rection the report to enter father leading Wall to a the other laboret as per true by a strange per to a real to a trick to the country but her of refer to the ment of the first to the district appoints by the the arriver is a settle burget. Profit of I am from the reflece resistant and re has a receive a special contract and a programme and the second secon at a fee it pare in some the control to the control to the The same of the same that the mangeligtige of a title of their or II " A factor appropried to the addition of For all to the thereby a ready to be a control or the the section of the section of the section of half to the Character for the port acces a citled address to contramere of the state THE RESTRICT OF THE PARTY OF TH et care out superagets, if bits to the thirty the terms of the street of the restate of the street of the state of t for any or or and suggesting on the local trans-TENED NO CONTRACTOR delle of error the error to a break the transport A stable to be a few transfer that the tile the ret of it, who by the test in the bonds hera is a liner . The different of Toronto Transcore The territory of the party of the a Start to the leader weath & the traffic of a term of the company that we will be the company to the c of the state of the little 2 3 5 7 3 6673 4 Dr. martiers of At enter so h he he had no man to the terms being e with the transfer of the first the And wings be and against the and it one of heading & hatter beares both

both at home and beyond the feas besides his egypting great and many by a great palanes fromours shramours radins fortrell a boides block. house with \$af wester, the Permann a atriache of his construct and boom mes is all 0 to the other of trebes arrother a flavorance of three zones. beite is the belowlearth maintenaunce of all his poures a navo percard of the a action backet britishes the per dating and many other high a furnitude of Beaut is all big to a graf befriers the appundature termidien quot attand un distant the parimulas with all broides of ordinamies, acquirite a other property property to be need of bubling rolf mig a erretting of as pinter bible nouble of be house Chers carreduationeues fretures übentes ar betber Cotteges for Ruberes in potre billiarritters, and a lumptuous macroping of ruety of them about la bea conditions. Tracks obtained es aid at traduter furniture formache as bio andr as entire one of the parmilest particularly mount ber subged an mere i . iene ben ber des remete ber topen be ibes bis mofte biataunt ar b tarety, the bir about of macting of a great politime of trade before that uses and would for the commodure and behold of the problem totals of the gis for at 6 the other dominons and energ thefe his proceedaunt enormous a burst a tero-mariser in critiquen, and therm as a rhing mothe needlane for all common totales residence & butter grove, there expend and about the got the beverlable borrestant of the papare of thome the coording by of all kerest of conferres of a femineret mere celegion, aub of 4 bolarne courther with the terring fourhat the holy discripture mithe bit dare Englisherent ar beide # as made use it this and other his acres no thema long come made further to rebette hing thener mag a Dennet fing mat purbmer of pathong thour cou-T de of man an metre merpataber o comercie ferentebe of norable activities. at correspond a southerf is the to an a corne mattibetteng fourtament einnufer, a preamence prefacte of management, of diapeter of good noticeller an abiolists propertie a prosti patement lemente and mobiliación a mobiliar esquile of read faither a toter side giving it largely as bloomputer by that mail the lie is & acres of actines proto abelieves and Aberral being lives remained by bestef it end knibt of lettrature beerpert ber mas to b worlde an paramète. to the counters accessoure to his treves a commisser to his fors a ferrour. to the fairly if and lowered, whereas a robtefactor to innocentes a first profes troit to to the if mairtactours a darp tourge, to his remmon beale and good propied quiet haven and ancore of fa equitor to the billoutbers of the aine a rocke of exterious on to betting and recterable eremes again thebe publique breate a fewere under territering groupe commerce against benfeit a reabile Boats with an of investe recept to father all books profile percentable 3 man he mad fall ift es of hat the offortune wol grace presentelle a fhore wto breahe of or a matrix of 1 feet wife see. A must about all practice desicte a firm to harb con in the by before your shapeletto, mieraumpie a iperracie da patreneof are promise better 5 to hoof riduality to matche builder by byth the better left that to note Digt of these point me ite Rogalia Chridia begrammung inches pone terbic age formete it is that her as rour bigherfle is peer and fuccellour of roughted house factors stought recalculate ruen to much moverchethetre of has not private between and intras or would report at policit industric 4 be an incrommental and amphant the reternal pollet one of cour empire, rues to to an analyse the bertue a of the expude, berring the more prenous poli-(c.Lun) 18 4.

fellon of the thrain. Acidet is therewithes behalf on our parmes cour 3Pa: teffers mofte bertugiere a fauthfurfouring fubireres and leffe begeto be enticrised of conference die to come ther the boor altrat te fele iere gebrenterte at that he depietent farmebertet mit fearmorages beerig ferrheteb beitig publique and barr platers of all rout airlifeit eine betteb labrertes cannot has being the perfer aut perfer beaters of consinuaunce and metrace effectiade haum quarte noble and appent Countrillours as it hart phairbed on pople unbriotren a bio gene rount this tour ember babebook fortbaralit ette tuets boomiges in roung ber ges 4 bbr tea . riberef proforto & fucceffe et at eteriges piccetert of rattiffe and poble Counfatto its it matenulmitte apprutt be benotab errai inpira of the riveo rom g benges of a rail 3-40 market and I was an honorard private the bookes of the kinges. Chall freid that from the best saving of Arbans origine buret the time of acon being de prentas true fir mille febigen traft bieb age of ein ma ar befrebetat minide to men, be or ear Cottes of the savas a thereof prieft reach bus mid and better certifice and marche of a obtinette emqued oil in on one in hell of true biograffice a loas perintiplicity motal recar brittent in place of the b . It, to got & b to ferre present b tre attr arb centes per of copper lawer that 4 ract partio the denter's not one's in their others graptique of aufflige tig than a beram fathe ettes bura fo ma feriat hymnes of river muste bereitable abettingerons. The trafer and a better to never of 2 main y. Orn and of the fall a propheten for the abununcing of their owner that and a green had butter chereutore at he permittel beite mille and of resignant platetenbaret feathord commerced seem and and ben retheb the princes prive unt betette brindeb and routebte et i beigebe to the brecked and course as a nemocras of the parellet. If her per aber the pariners to there there by porties then belle web getheit euten gittere ein bie in ernie. the plot per until of grance, but this they had percented these and blatter them. the enfirmatition e . et elu aven elitte Loibelberrettur Ceb meir knowing that the propie fear efections come forfrace and conert or efferent, le took b muri ent ann beimeile, orchreiberrate anbieber a el rherth a a a querment Cher mabrebe ber die gegen je wiere iteop ebergt be is elf a ibre gebat the fi b dreien feine le , e bel mire fi beief ibernettene acconte fa ein biet ete ficht britime ercord brief in page a bei ja terrete beimfe terb to ban be afera (been geneen line to berrof the at recent proutte fairth if at ruere bei q is to how to calme and fingitieres erriter a it genetit reiens bemeine ereis a betar piermeier a beffriemain berat fe o auche an euery bring in furbe bet fing per pie bee 30. berfore lebe as an ette pi amene fanding in a bebere fære is a mete blemilbe a greater befoginitre ta mit ebi gracie g therifit ffotein feme punte pierr of ibebobe Inhere either the a madete of parties bederbit of it days on necrustics a good mad au tor doerh begeit feetrer fein a bier et antreunt granime a moge famire a a mien jet bichonoutem & Bimiertberin an other pringte perfene beraufe that merches avery borne transmitteleste a gritterestatente as a publ to retaining a dipatement all bis abitetrs to followe forthat the langest of that combined be much but to the befare permitted armaningle and conreserve of a others ele pengle. But et tenach came accenteme Errebian of to complie de comparer in be Bur commbatton erfellent it at belieft it at pica. Control 1, 0100 m all them a pake to ben forrierber and programment Praint.

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five melibornitie to begodner in the ethalfe of cellusion, as belie excepted. al the arry by by the rocks \$ 1 while versity frights of it is to it would be theory or plea to a die ab firit al alieberetois beput a mai bie ann faire. 4 but be a ser e confe but a f q to es me ball to be be un beard expend that a gru - yeu main. I be breu those bares to be of wearhood beariff fact year intend party, brown the no of shopped a card because be a part as a decidate of the first form the factor of a comman decidence of the a color had built wan office beplowered ma through a pri, arto, as un bei de ec Che # Guen af tru er tein er gerbrit pare finete finderreib be eine mid resident a rest from the same of a nation bis perfection be reduced has per ple to Philippupot be ti grif upit aferrionier ac er mehr fri beit wich of math a d to that to degree Conference of the Loube Detailer and for the pre-market group all furth ab gurantetid as milight unid problem be a safer to programmer ad fte a tobin the labels t staffe fater explotes at , ales of a an in embert. e, aret man they take not former first or they be an it afeate of the score r a e bibanite me bemobet uchrabengere ur b beitab oone an dieb bing 2 to say was one brad trauming behind a mine a une degrade a the extension range places to the best mours to believe the grant the farter. It for the month of the distance of the fire of the contract facing a line of the military of amount doubte. Lit content by the brath a coppe began of the prompts constrained to there are a second of the ties and there is a net writing as left from discharge, it is not some sign Law miere when tear met war thems occasion to real to a mente tiget in a for the officer and tall this error the Book is bubble they had a great to the terror. of mirkeb 3than terret is the stairt and attacked and an all along one and I to any property great discountries of the angles of the Burney and the same of the s at the strain of the control of the bond of the strain of feather to the perior for certify put self they flate, the others I bere lighted the fit to the first and the annual term to be because of 1 white the above to " I but the part of any and the sample fraggraphs of a province the face of the design of the first production of the seed of the franchi the hit confin a tirth a fatter apert a sa bree d be the experienced as Dougles Congression and they are the a trap process beginn the trade to be book to a combot the beat of a chart for a part given proceed to an feather articially aprepared in the appropriate Than a mit play from that foliations a given at 8 mach lets to like t Parerre to the senot & marrier o begefe andre te prespire we carrier the near of a conclusion provided disquete levels after a real final country of the I bereiter g bei bimge retuttrefpeiren of the flate febe bo. privar to \$ 10 to a state for the expression of the experimental and a state which A - t Dinaretempted of weath peace and a state of the sub-of-bankers frame from a the treatest of to fit I had been a settle table and a police able to pep a color. In a comb mileson or of it about that consider a color of the deal dealers to pay and a Greek to the party of the dealers of the contract of the cont the production of a second distribution of the second of the second of the commence are a secretary and regarded of his laber to a laber of the efficiency of the bien omen gener fing Atmanasar im giel Alle na bal mig baren of Carbiell

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And the Holl Bond Caffer to the die beest freid fill antichion be a green of the determination of the base the late of the base o burger meet Continue this set plant, in a fifth being bur being of that is the attention to be a fire of the trade of the profession that the property of the property of the profession of fant at a tiache to thefements ut to we bette thinte butteben of transf a and a carp of the analysis and all and a control of the forest of the control o for the unit at a first of the industrial hear formulate company he were a second and second an opening the military or gallety from the officers of the contract of the contra 4 and a trace to early services to the bedrese or the week reget to the appear to the the the first a beres are to correct product of these are a before gid bad, as a betent be ebtere naf phillies hathed table by to mist, and tiffer at 400 meters a fromthe harrand to a first tout of makers between product the or time and hearth are and a clear and a property of the fact the many of the state of the st the time at the at 1 the at a control of the time are to be a return to the to a ray a later of release and effort sub-off, in the early arrest for man, vina e 1 16 as no beach to a of the an a 1 1 and the harter twanter rate to the his brille a case trans of her hab. Registrated to the second seco Alt 12 1 a we with the work of third a that we were the tablatement to be Mean a mirete g peren auf da me bette fe m at a ch for chi . , of a fate to card to the table and After a competition of the party of te La C + deal tot 46 c ute + + with the state of to are to face more in set the there had true at a part to a face at a re-Die 1 1 f on parties tille 1 18 page of 1 fa 1 19 for a commit character springer gt . a . e . eres biert her t bar tratt fou a ver fie & Danform from the transfer to the first of the first of the transfer of the franches bererte L b a le men i ent et le ce ent'unt the blee be l'em rene a to a first a contract by a Decor for the characters of a server point of waite three a burelock after the first to an include freces a bir the transfer of And ben die ervence e it magne if it the folia water both the course it is not the Pick Po tete and the first of the first of the before girl or any destarted of a said the answer to be the first and the said and and to find known a for him time far with an broad kebinde in the more of the 1. 4 46 fa. f. ber tean beren of fanteiere f an bie fe fent be mabe It is a man and eight veres after to have be trially accounted the id-and to here terme obthe percentered and bear reformed in might as theftered I I properly remotioned to a state of a state of the stat the series was a series of the trade and the trade of the series of the the actual of the property of the period of the property by the projection of a property of the brack of the and the course of their are the new first or the black fouthfrom the or better to leffer leate an union it baben ander o to to be required a abuteb as absente

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I therefore week at temperation of harre be ease at neabent a no since has parties of the sea of the season and the season and the season with the gere by 6 min to hater light at the the magic or it most come tarbet as a carb model thought from the and effects, at my manufact the land in your shifts they . And then I lotte to bould but that also been make Raist lacks to the mark taking that the lam, bureathan up, arecal not oneign of a be rough eso la la calata partir de calata la calata de la constanta de la propier Be let to a them the state of the state of them a seem them to the state of the of a court of the property out property of the court of t tal ar p. . Affice pregnar e thorne the e life and true an minara, on pring and all all court, or unner meals bett be by bre pe. all graft highest harm address And words. I near the first tells nome of friend a self and of ... beemig a manich ver afrer bee owne berte wheele be dage bern being Evanib eine Print I dat gifts of bestdoms technic may utiling and terount best ? * --mer ibr lock ibr 4 in te a lochere endemed ben i Gealo non the fortunate and "... performance that the second of maximum and the companies of the companies by cut brito. I'm a rear a frestear aft and purerefical flamma japano methal. from takend aware of aposturion then the interfect reporters of good h. 4 % a the ame gra ere ierrenour peop ein good nibte and to conflir are : geligen ner burbi bien je er bid, mit gitto Domernang phubent burigfer, ebe berg eine bieb shed leaves to me all third of any to have also both point in an incident with printers as we trade of nobit him is Incaphat the lake printer to and the ligh An ice of mofte biete, aus eridmig that Gob tent birte fparban beng pe ffe each, the na 200 ston of percero nour natural feme that derthias hab " Bereip and lina er the lie bit and proiptrous orbe age whi be dob ga je beite Buja-

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Harman Breit

To the lentel christian reader

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The paraphrale of Cralinus boon

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The paraphrale of @raimus bpon

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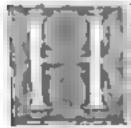
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The paraphrale of Cralmus opon

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The paraphiate of Cralinus boon

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The paraphiale of Erelians boon

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The paraphale of Cralmus boon

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The paraph, ale of Eralmus boon

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The paraphiale of Eralmus bpon

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Table hab brought no myracle beying content and eto preache penauce Chull bent eine ... beig auf beip ratheb ieal ane bifeathemeibt es e emong thett he was het a ver rube aansel 4 genende wouldtrade sond. Op are eit tel 🖡 marte of a 3 on teacher to coul ame hem eif to the capacitie of bid aubience. It at then and not at ar enterty be the office of traching toban the rumoure In an big turn abmoe that I in tous rafte men pinon of berobe & Cetrarche forcemus the remaine that they be mont to have which but though for the before the second of the tore D a met rather, before it in the mare there is a set of the faunt fin, betreibe the Cirtracht al bie bei mie mint wartage bera ein be mortthe big protect their page to the And further our princes before to have in boulbeld total them men of great on transcribe boweller and that they book be energine countries of fixed but provide the their leme to the company pro-Bir to do by there, aburele and roun ell broad oract they be after they cound full tap, if fr. Il id in other throages of legisteropestminer be bod afterimed ben obergen to but momen and it if bett it weer be outline mofte to bout been abelient at the lower court of a 't the basis will baintell. Bub at the brives of ber if the majore be han fall the better good man into pamon grib afternigen burn the truet beart or tuche a great may be befurn the feath of bid destruction. mid the treat of his modeled. Befier chrestnie tottan be beit be of this mor because In thes in frety from a fe but to trache his not better all to piet the nicioes in Barbager of her many congruently an obeid but when it among boutly to be, a test indumentation at the proof of the contract of th the bounter domining agree both bord king of the Contacts to billing There can the entered a spectacult confluentials to be by diving open the feet because it is necessible I in Drive mater of Separateth ill the con less of annelange to a regide on the units desir the office and in the first in degree to the unconde to that that is taken a world the produces, moreby digital than as by mitigate an una sagraturet sed that it amorbe gemen bedert ar and piet ecute that pural beas of the document own for groups. (bound be mining to bean the drenes ex-Andread that a marring that he that they throughout done by changer, Co. for bermy suspend that year well a, year were Durp or arb and before that it and more bild at 14 Plate to f of carbon 14 Dunde and the arth of targets with institute tone Bouderers busin the conduct arise of the eveneury the property uses been and e Bure are in backgroup both arm a great or the meconylouse, by about the to the In on the peterol, se there is a fig. he backness (outpet and call in the signal call in the signal call be Cherling as a ceres a the formet bebere & apriett there & an a beautieta. I all the ciries much of the go periods absorbed of an ice and by he much amage, A stretes is a warm bereitene court, trein the multing a fagures of the later and to reperter the truetty of brige ort. It at an tone was the year at the fields adjustion and thousant of the over parachet the name of the Sent fed as gorn bade and the least brombetter in use birested bade to three or seed. each or more addresses as as to operation a partition becomes to paid ower from them to the Courties been a been footetete bie einer turbe ute charibe conurs of herebel to an about a that of buth rebel the frismpe of the borst or the a spell mare be tied or . 5. Diert luethermout that tountery that the brigging age Bud if by tea, ou of the commodute of hadens and entermoduces sitted than-Dens upon the fee (whe, whethe by the traion of the courts of manufactors. Increse quietab give use b give of categationizations of other discussive concerning.

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The paraphiale of Crafmus bpon

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The paraphale of Craimus bpon

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become the beig mouth be began to thouse for the rectefford of the animalilimit be between both not been brack, and togethe be forme from the or intom of till men that appraised to be bet trim vie bista for too; he 🗸 men pjomi te pteter lebnes is butter take byten form to be trachers of care bottle. Bet men of troat effigee at conduction former they un befter bieffebres. But mi iche ednigemente harb been entired been accompany and man, be exposed to the life of men. In this it and journiberion of all torsedon a first at hit hoto over and let furth throughout fratences, but wit become true & 18 t without through myracies be abtenued itebirero be gruffi to bet farting thou it is termed funt mbat increase, e. to that their that founde big power to be ellectua, in nealten, of thiratened be bode, margares of the to bid booten and with a trade by his practical and and a find mande Wet fe we drauple & Coree mer abar did both heare and ent, are then beef. fromes Letan mer beart I , be , abren at and all that he made necestared there are Baupy and later operations to mental. I measurementing a brifug about arthur to ent are we muite et beword to per bereiten awave bib fatterante that freerness mub arting encertis commonly frame greater burate of the months, because is the ferb nor man to trer bett bett be unitable rengial the bery bonniame, from tobrice ti manier gering an beit noff nes , fefent itel of at beaterbebia. faring to edec breite poult in poster for they in the fige appropriate of beauen 2 to bote carre o all baut ab abe aus arebe in gareing bill atter fo many tee filmanus of four office to a office out and thrace butes be suched eirie had been let finith at 6 creat obtio in a would rimere comes and motae den e idrager beitebei in einbierefand unn bie nichte bioug if in bierorienit notherplance by the coars of powerite of parency of system, planamed at the Bate at of abrittette Cauthetweie benete : fier refetere polifie gir nor f of they folume with they a best few down by a weight their food facilities to make the tre of sprette address the extraction and extraction tractes and tractionary entered by boto that he better a him of more migrature substant to much my boom from position as a merhip ace each White with 0 to 0 co Ord bath bartuicite which that tell put is up.). Inducte brudeth no man. Let be entirely muse there describes be tracked to an the manufacture of the transfer of the fact of the form to the contract of the and harmed mette ut tebten. wurch trite an antente methant regerbe moore in Dromitaalie & of the fear that the three distributions on a processority the him appear but it is the king it one of georges. Compared those that above freeer and begient nier do er o ie. E ber de very flaues, they be brider marre for any election of terro botto addition angre harred for each between in the frace tout to be a bey broad bed that moule or for the street bout be charact there is no many trained by Egypto (1944) (1944) (1944) (1944) or taken in the many trained in the interest of the contract of dend bei ab beid gerennen vert babbit, Eine look end to the semente of the they be by purpose assemble artific quart and register by the through of this the, or butte that er trauli pretunges barbe not be a gome being. borne facte pa in a the bound of the averse houses or great at the lade no awar of the afternoon after hor or bet two, it reinfections of the my arresportant to the water it work farth footism and obegain the une eeth are a thicomic an Official to unearry and fort die a brage, brightnish paymenguagestical balous is the east to elect by they are the till be greated contemporablises

The Paraphiale of Crafmus boon

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The paraphrale of Erafmus bpon

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The paraphyale of Erafmus bpon

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The paraphase of Eralmus boon

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The paraphase of Erasmus tren

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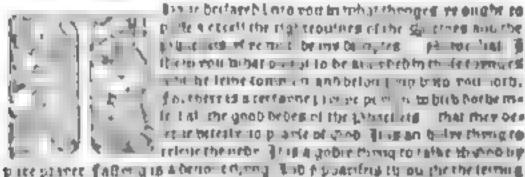
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The paraphale of Crafmus boon

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The paraphale of Cralmus boon

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The paraphale of Crafinue boen

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The paraphiale of Crafmus byon

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The paraphale of Bralinus boon

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The paraphale of Eralinus boon

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The paraphrair of Craimus boon

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The paraphrale of Craimus bron

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The paraphrale of Eraimus byon

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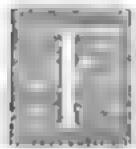
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The paraphale of Cralinus boon

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The Baraphiale of Cralmus boon

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The paraphrale of Eralinus bpon

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The Paraphiale of Crafinus bpon

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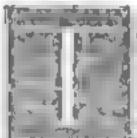
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And when there had lauchten the borbe graue who beder had found four species the countries of the lauce present the countries of the best present the countries of the best present the both great a countries of the best to be present the both great a countries of the best to be species of the best present the be

Inb

the golpel of m. Matthew! Cap.trbill. fol.criv.

And as they wente, Jelus met them, that they unght tell the more certagne tybynges. Ind to encourage them being featefull, be layed: All havle. They freying and knowing the Loide, wente buto him, and embracing his frest, tourthypped him. Igaine felus to take from them all feare that they might the better perceive the thinges that thould be spoken, be saveth: feare not, goe and tell my diethienthe thinges that he have sem, and bid them go so warbe into Galile, there they shall see me.

I when they bert gone, behalf him of the Representation the ritic, and take the chief the recerof the prictics all thruges that had happened and they allembled together with fittees
and take councell, and gave much money to the fouldiscs, faring; have perhat his bifus
plea came in the night, and those him always, whan ye were a flepe, and it this came to the
prelibentes eaces, we will perfinable him, and have you harmelette. But they take the mamay, a by a an they were taught; and this faring is nayled among fighted against the day.

Ind when they wer beparted, to the intensible expects of the refugerection might be confirmed also by the rellanonic of the adactlactes , ecetaque of the bepers, lending the spepulchie, went buto Terufalon, and tolde the beades of the priefter, what thinges had been born, howe the fepulchre being thur and fealed, rise bodge was not founde, and how the aungeli being of mecucylous beautie, remoued the flone, and of the earthquake, and how they were amated for feare. Ind how they hearbe the nungell raiking with the women. Mohan the priefted hearbe their thinges of the kepers, they were to connect a gaying with the sectionies for as muche as the thing was to manifest to bee bombred, they been lye of the kepers for money, lyke as before they bought the being of the expected for money; but that they pave more for the labour of the lyers, than of the traytoure: kepe clofe (griber) the rhyages that ye have fine, but make a brute abrobe, that his biftiples camein thenight a flate bing a way, when we were a flepe, and if this instencion and flevglat be brought but to your prefibent, we will perfusibe him, and beliver you from all basinger of this matter. Therfore the fouldiers recepting money byd as they were infirmered, and this reieflying and bapne flegght was beleued of the people, for this runiour is bruted abrode buto this days emong the bubelening Jewes.

Eban the cleute deliptes went amape into Baliff, into the mountapne inhere befus The ferte, but appopuled them. And when they fave him. they bueldipped him, But fun bonders, 300 Iclas came and space to them, saying all power is grace to menu beauty a yearth.

Somether element disciples monithed of the women, went forewarde into Galile, and went up upon the hyil whiche Jelus had appoputed them. There he the wed himleifer. They saw and knewe him to beethey? Loid, a honoured him, as now being on high and in beauen. Dottwickstanding sum per bomberd, until they were made to belene, with manye and drey certeine acquirements. Albeit they doubting was profitable for the certeinnie of our belefe. Therfore Jelus drawing necediate but othern, donne onely offer himselfer o bee seen and roughed presently, but also spake but othern whis knowed a accustomed boyes: declaring that by his dearth, be had observed a kingdom of authoritie both in heaven and in earth. In heaven, where ever he reigned withele that intenth where hereafter he should reigne, not by treasureal powers and aides, but thorough sayth of beinness and that he should vispose the office of this evangelical singdome who his distiples, who shoulde solves his steppes, committing but them the office to preache the Shospel, not onesy to the Teiness.

The paraphale of eralmus bpon

Tripes, but affe to all mations and also authorize to bepryle, and by the help ghoffe to forgeor finors to all meusic, that usili professe an enangelicali lyfe mith a fracere harre; and to enfirmere and frame them, me after the latter of Mofes not after the confirmtions of the Whatifeis bur after his preceptes, bouilt they wered and growe by boso the perfection of the wylchome of the ghospeil. And that they food nothing bifituit for that he food or be concinually connectaunt with them, he promifeth that they telowibip thall never fayle and that he will neuer forfake his , but be alwayed prefent with his in futrite and power buto the lafte ende of the worlde: All power or he is gruen me in beauen and earth. Fe baue fene me by the reason of the weakenes of the delbe hungry thirflye weary neby biforfed taken bounde french ppen, con dempired, beaten trucified control with all kyndes of spyrefulnes, and in maper beierte buber the lowell force of meine, Becaufe I haur fuffered all thele thynges willingly and of myne owne accorde for the health of men : my facher hath rayled me from beart, and rewarded me with the glory of unmortalitie, dubnities are described to the fell was a given of the hondress and being fubnities and barblished and into my power and rule, all thynges that be in branen and rates. We have an enthour whome prought not to difficulte, religion a Lorde, of whom reoughe not to repent.

The drift. Caso perfectore and teache all nacions, bapey ferhem in the name of the father one the founc, and the holye ghods, reaching them in here all thruses mharlocure I have communited you.

Lybe as I byeb for the braith of all men : to there is no nation in hithe belongerh not to my tyghe. It that be your parte to gette boto me, as muche as tveth in pout, all kynde of men, Bue pe hall not gerebem by weapons or war, but by the fame messes that I got but omethis right, by wholfom bottime, by a lyfe worthy and merce for the gholpeil, both free well boyng, with pacithe fuffering of illes. Go perheriose as truthy Amballabource, a cruthying me rour authour, reache firste the Tewes, than the negre seigh boures but o them, afterwardes all the nacions of the whole worlde. Teache what they ought to beleue of me, and what they oughe to truft of me, first to knowledge the beapenly father, the maker, the otherer, and the reflorer of all thinges, bill ble a inentible. To boke power no man can refik becaute be is alminher, whole bnow ledgeno manne boeth beceyne because he seeth all thynges: whose subgement no man feall cleape: from whom as from the fountague nummerhall goods neg in the worlde. To whom is due all honoure, prayle, and thankes graving. They must browledge also his some Lesis, by whom through his evenual. and unfeartheable countell, he bath purpose before manking from exammy of fring and beath and by the botterine of the ghofrell, to open the ware but o encelafting felicitie, to ho for this cause by his will came botone into the earth and was borne bery manne, of the birgin Marie and beerng man long connectannt emong menne, taught the beautily philotophy, whiche only makerh menne bleffeb.

And being an innocest, was afficied and punified for the limes of the whole world, and put to teath upon the croffe. Ind layed in his grave, the there he role against according to the propheties of the propheties. After that he ring connects unit many characters his difficult, and the trueth of his tellisteries because beauty, be went up against into beauty, where

the golpel of m. Watthew! Cap. exbitt. foleribi.

as partaker of the kyngbome and glosy of bis father, he foreth on the english bande of his father almightis. Once he thall cum agayne into the worlde, norlowe and abjecte as before, but with the binine matefrience a fathour, but a indge, both of those whom that bave he than fynbeglyne, and of those whom notice beering bead, the trumpe of the ghofbeil thall to bainly call again to life. that by his incuitable indorment, energy man may recepte released thought and meete for his boinges. They must knowledge also the holy ghost, whom I have nowe partely gener but o you, and will gene more plentionflye, after that I cum into beauen, whose fectere inspiration shal countoure, teache and Grengthen the myndes of them that trust in me; a being policie into the bar. tes of all men, thall glue and confeder them rogerber botth mutual charitie, as many as profess harrely the fayth of the abolbeil, of what nacion to ener they cam of, 3nd of a man both finne any thing through the weakenes of ma, be thall observe forgenenes of his tinnes, to that he both nor fewer handelf fro the league a felowship of the boly cupanie. and whofeener is meth bimfelie batothis league, all the fimes of his former life halbe forgruen him frelye. I mally leaft any man thould thinke the rewardes of good beedes to be belt. Sapriting red mehis lyle, or houlde goe abour bengeaunce againfeilt boers, les eheim name at the knowe that this bereafter thall cumme to palle in their whiche refe born in lather, see me. The beade thalf frue agapte, and execp foule thalf be reftouched ber owne bodye. The whiche as fone as it thall be boen, who foreser fight belong to this boly felowthip, and flicke configurity buto me. that be traulated with me buto cuerlafting lyfe, to be parrakers of felicitic, whiche wer felowes a parrakers . After that ye have raught thefe thynges of they beleue the of all liccions thyriges that we have taught, of they repeat them of they former lyfe, of they be ready to embrace the botteine of the gholpell, then dippe them in water, in the name of the lather, the forme, and the boly ghoff, that by this holy figure, they may trust the felfes to be belinered from the filth melle of al them finner, feely through the benefite of my beath, and nowe to be choken to the number of the children of God . Lerno manne bre cirimcifed, fer normanne be bap. tifed in the name of ABovies, or of any manner Let them all knowe to whome they be bounde forthey bealth, byon whom they ought wholy to bang. I et them not be burbened with the recemonics of Poyles, or of manne, Lette this roken be fufficient for all memerhar cumme to the profession of the ghotpell, whiche is carre to bee had in energ place. But leaft any manne might chynke it fufficient to faluacion, once to be baptyfed, and to profess the fapity of the ghospell, they must be raught agame by what meanes they may kepe they innocencie, by what meanes they mave goe forwarde to verfection of the changelicall godlines : I have omitted nothing whiche may make to the objectiving of enertallying health. And that bequenty (pirite whiche ye hall rereque, will not fuffer you to forget that whiche ye have learned of me. There fore whatforner I have communited you, beliver he thefame to be kept of them, I have not preferibed but o you the termonies of Boyles law, whiche tyle thabowes mufte now banifpe away at the light of penangelical trueth, I have not preferibed into you pharifairal confidencions, but those thronges, whiche onely bringerh true innocencie and goddines, and behiche onely maye make you detely beloned of God and trucky happy.

Cherloge teathe thele thonges to them that profestem gname, not onelve in

The paraphale of Eralinus boon

woords, but also in lyse, as I, whatsomer I taught, I performed it in beds. Whytes pe be borng of their thinges, and whiles pe bring mortal ments to heaven, the worlds will spreagapult you, lybe as it rose agapults me. For my spirite agreeth not with the spirite of this worlds, and my borrepre is wholy against the affections of them, which some the thinges that be of this world. They will tyst agapults you with greate tumultes, but there is no tault why yencoe to distrust, though ye be but lowe and absence, inderned, weaks, and several have our count the world, and ye shall our tum through my helps, and by more example. We shall our tum through my might, and not your owns, bulgationner is terrible in this worlds.

Die feate. Edub lor, I am with pou alwaye, intell the enne af the wanibe.

Ind although I hall take up this body into hearen, because it is so experient for you, pet I will never to take you. For after that I hall crasse to bee with you in body, than I hall be more effectually with you in my spirite. And I will be with you but o the worldes cube, but whan the worldes cube shall be not profite hoot, not behour it not you to know. In the meane straign do what is commanished you, cut trady against that days. And it whan some also yous mortalists layed apasts, shall be wholy with me, to lowest of any fariness syngboins, which shall never have subject shall

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